



**Committee:** Planning Committee  
**Date:** Thursday 9 March 2023  
**Time:** 4.00 pm  
**Venue** Bodicote House, Bodicote, Banbury, Oxon OX15 4AA

### Membership

**Councillor George Reynolds  
(Chairman)**

Councillor Andrew Beere  
Councillor John Broad  
Councillor Colin Clarke  
Councillor Ian Corkin  
Councillor Ian Harwood  
Councillor Simon Holland  
Councillor Richard Mould  
Councillor Les Sibley

**Councillor Maurice Billington (Vice-  
Chairman)**

Councillor Rebecca Biegel  
Councillor Hugo Brown  
Councillor Jean Conway  
Councillor Sandy Dallimore  
Councillor David Hingley  
Councillor Fiona Mawson  
Councillor Lynn Pratt  
Councillor Dorothy Walker

### Substitutes

Councillor Mike Bishop  
Councillor Gemma Coton  
Councillor Matt Hodgson  
Councillor Adam Nell  
Councillor Douglas Webb  
Councillor Bryn Williams

Councillor Phil Chapman  
Councillor Nick Cotter  
Councillor Ian Middleton  
Councillor Angus Patrick  
Councillor Fraser Webster  
Councillor Barry Wood

## AGENDA

**1. Apologies for Absence and Notification of Substitute Members**

**2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting.

**3. Requests to Address the Meeting**

The Chairman to report on any requests to address the meeting.

Please note that the deadline for requests to address the meeting is noon on the working day before the meeting. Addresses can be made virtually or in person.

**4. Minutes (Pages 5 - 48)**

To confirm as a correct record the Minutes of the meeting of the Committee held on 9 February 2023.

**5. Chairman's Announcements**

To receive communications from the Chairman.

**6. Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

**7. Proposed Pre-Committee Site Visits (if any)**

The Committee to consider requests for and proposed pre-committee site visits.

Any requests or recommendations for site visits will be published with the written update.

## **Planning Applications**

**8. Land North West Bicester Home Farm, Lower Farm and SRG2 Caversfield**  
(Pages 51 - 169) **21/01630/OUT**

**9. Land Used For Motocross, Stratford Road, A422, Wroxton, OX15 6HX** (Pages 170 - 227) **21/00517/F**

**10. OS Parcel 1570 Adjoining And West Of Chilgrove Drive And Adjoining And North Of Camp Road, Heyford Park** (Pages 228 - 261) **21/04289/OUT**

**11. Os Parcel 0006 Adjoining North Side Of Ells Lane, Bloxham** (Pages 262 - 288) **23/00065/OUT**

**12. Kidlington Garage, 1 Bicester Road, Kidlington, OX5 2LA** (Pages 289 - 321) **22/00017/F**

**13. Windrush Surgery, 5A Bradley Arcade, Bretch Hill, Banbury, OX16 0LS**  
(Pages 322 - 328) **22/03821/F**

**14. 4 Grimsbury Square, Banbury, OX16 3HX** (Pages 329 - 335) **22/03180/F**

## **Review and Monitoring Reports**

### **15. Appeals Progress Report (Pages 336 - 345)**

Report of Assistant Director Planning and Development

#### **Purpose of report**

To keep Members informed about planning appeal progress including decisions received and the scheduling of public inquiries and hearings for new and current appeals.

#### **Recommendations**

The meeting is recommended:

- 1.1 To note the position on planning appeals contained within the report.

**Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) or 01295 221534 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

### **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

### **Queries Regarding this Agenda**

Please contact Aaron Hetherington / Matt Swinford, Democratic and Elections  
[democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk), 01295 221534

**Yvonne Rees**  
**Chief Executive**

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